**Compliance Report on Corporate Governance** 

1. Name of Listed Entity - PILANI INVESTMENT AND INDUSTRIES CORPORATION LIMITED

**ANNEXURE-I** 

2. Quarter ending - 30<sup>TH</sup> JUNE, 2018

| Title<br>(Mr./<br>Ms) | Name of Director     | PAN& DIN                         | Category<br>(Chairperson<br>/Executive/<br>Non-<br>Executive/<br>Independent/<br>Nominee) | Date of<br>Appointment in<br>the<br>Current<br>term/cessation | Tenure<br>(in months) | No of<br>Directorship<br>in listed<br>entities<br>including this<br>listed entity | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity |
|-----------------------|----------------------|----------------------------------|---|---|-----------------------|---|---|--|
| Mr.                   | B. K. Birla          | PAN- AEKPB3110L<br>DIN-00055856  | Non-Executive   | -   | -                     | 5   | -   | -  |
| Mr                    | Kumar Mangalam Birla | PAN- AEFPB5926H<br>DIN-00012813  | Non-Executive   | Consequences of a   | -                     | 7   | -   | -  |
| Mr                    | D. K. Mantri         | PAN- AIDPM1867C<br>DIN- 00075664 | Non-Executive<br>– Independent  | -   | 60                    | 1   | 2   | 2  |
| Mr                    | A. V. Jalan          | PAN- ACRPJ7082L<br>DIN- 01455782 | Non-Executive   | nting of - Pices  | -                     | 2   | 2   | -  |
| Mr.                   | A. K. Kothari        | PAN- AFLPK3831P<br>DIN-00051900  | Non-Executive<br>- Independent  | -   | 60                    | 3   | 6   | -  |
| Ms.                   | Surbhi Singhi        | PAN- AIBPK8344A<br>DIN-03275338  | Non-Executive<br>- Independent  | -   | 60                    | 4   | 5   | -  |



## **II.** Composition of Committees

| Name of Committee                         | Name of Committee    | Category (Chairperson/Executive/Non          |  |  |
|---|----------------------|--|--|--|
|   | Members              | Executive/Independent/Nominee) <sup>\$</sup> |  |  |
|   | 1. Mr. D. K. Mantri  | Non-Executive – Independent-Chairperson      |  |  |
| 1. Audit Committee                        | 2. Mr. A. K. Kothari | Non-Executive - Independent                  |  |  |
|   | 3. Mr. A. V. Jalan   | Non-Executive                                |  |  |
|   | 4. Ms. Surbhi Singhi | Non-Executive - Independent                  |  |  |
|   | 1. Mr. D. K. Mantri  | Non-Executive – Independent-Chairperson      |  |  |
| 2. Nomination & Remuneration              | 2. Mr. A.K. Kothari  | Non-Executive - Independent                  |  |  |
| Committee                                 | 3. Mr. A. V. Jalan   | Non-Executive                                |  |  |
|   | 4. Ms. Surbhi Singhi | Non-Executive - Independent                  |  |  |
| 3. Risk Management Committee              | 1. Mr. D. K. Mantri  | Non-Executive – Independent-Chairperson      |  |  |
|   | 2. Mr. A. K. Kothari | Non-Executive – Independent                  |  |  |
|   | 3. Mr. R. P. Pansari | Chief Executive Officer                      |  |  |
|   | 4. Mr. N. K. Baheti  | Chief Financial Officer                      |  |  |
| 4. Stakeholders Relationship<br>Committee | 1. Mr. D. K. Mantri  | Non-Executive – Independent-Chairperson      |  |  |
|   | 2. Mr. A. K. Kothari | Non-Executive - Independent                  |  |  |
|   | 3. Mr. A. V. Jalan   | Non-Executive                                |  |  |
|   | 4. Ms. Surbhi Singhi | Non-Executive - Independent                  |  |  |

# III. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the previous quarter | Date(s) of Meeting (if<br>any) in the relevant<br>quarter | Maximum gap between any<br>two consecutive (in number of<br>days) |  |
|---|---|---|--|
| 14/02/2018  | 17/05/2018  | 91 Days   |  |
|   | 29/05/2018  | 11 Days   |  |

## **IV. Meeting of Committees**

| Date(s) of meeting of<br>the committee in the<br>relevant quarter  | Whether requirement of Quorum met(details) | Date(s) of meeting of<br>the committee in the<br>previous quarter | Maximum gap between<br>any two consecutive<br>meetings in number of<br>days |  |  |
|--|--|---|---|--|--|
| Audit Committee  |  |   |   |  |  |
| 29/05/2018   | YES  | 14/02/2018  | 103 Days  |  |  |
| *This information has to be mandatorily be given for Audit Committee, for rest of the Committees giving this information is optional |  |   |   |  |  |

#### V. Related Party Transactions

| Subject  | Compliance status (Yes/No/NA) |  |
|--|-------------------------------|--|
| Whether prior approval of audit committee obtained   | NA                            |  |
| Whether shareholder approval obtained for material RPT   | NA                            |  |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                            |  |

#### **VI. Affirmations**

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee
  - b. Nomination & remuneration committee
  - c. Stakeholders relationship committee
  - d. Risk management committee (although applicable to the top 100 listed entities)
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- This report will be placed in the next meeting of the Board of Directors of the Company. Any
  comments/observations/advice of Board of Directors may be mentioned here:

# For Pilani Investment and Industries Corporation Limited

C R S Kashyap (Company Secretary)

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